

# CURRENTS

A QUARTERLY JOURNAL OF THE UNITARIAN CHURCH IN WESTPORT



*The Unitarian Church in Westport is a diverse and welcoming religious community, free of creed and dogma, and open to people of all backgrounds and beliefs.*

*WE INSPIRE and support individual spiritual growth.*

*WE CONNECT through worship, music, learning, and caring ministries.*

*WE ACT in the service of peace and justice.*

## “Here is to a New Year”

Rev. John. Dr. John Morehouse



Dear Friends:

We begin 2018 with more than a little trepidation. Our national government seems dysfunctional at best while we are more than aware of how tenuous the rights are for so many in our society. That said, we might do well to consider what resolutions we might make to improve our lives. I am not talking about the usual resolutions to lose weight, exercise more, or attend more dutifully to friends and family. I am talking about those resolutions that reach farther than us; the resolution to be more involved in the life of our communities including this church. I believe 2018 will be the year when we truly make a difference to those who join us at TUCW. What resolution will you make towards the covenant we share that “love is the spirit of this church and service is its law” ?

There is much that is good happening in our congregation. Because of our visibility in the community at large through our stands on racial justice, immigrant rights and gun violence prevention we have had two of our national elected leaders visit us, U.S. Representative Jim Himes and U.S. Senator Richard Blumenthal. We have launched two new ministries, our Addiction Recovery Ministry and our Women’s Team in Response to #MeToo. Both of these teams are reaching out to our community with resources and events. The result has been an increase in attendance and a feeling of hope and renewal.

One group who I believe needs extra support are those families with children. Mary Collins our Children’s Program Coordinator and Shahan Islam our Youth Program Coordinator have been working with me to launch a new initiative in January, “Family Ministry Tuesdays” . Once a month on the second Tuesday of each month from 7 - 8pm we will gather in the East Wing for a short worship service led by me and then a program that will benefit families. Our first gathering will be on January 9th and our topic of discussion is “What Going on in Lifespan Faith Development” . Mary and Shahan will outline the year ahead and ask for parental input and help. Future topics will include “Raising Spiritual Kids” and “How Much Technology is Too Much” . We see this as a cooperative venture in which we learn from one another and find practical ways to support each other in difficult times.

So whether or not you have kids, consider how you will support and engage with your congregation this year. Let me know if you have any questions or ideas. My virtual door is always open. Remember we are better together as Unitarian Universalists than we are alone.

Wishing you and yours a very Happy New Year,



*Children's Program Coordinator: Mary Collins*

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## ***What is Family Ministry?***

I am continually searching for conversation with parents and members of our congregation, and professionally about how to best serve our families today. To that end, I have been taking a webinar titled “The Sequel to Sunday School” with Kim Sweeney (Courageous Faith Consulting). We have been talking about demographics and the current realities of faith development programs (many still set up in a 1950’s school model).

**Here are a few nuggets:**

- **Research, over a 40 year span, confirms that parents continue to be the single greatest influence on their children’s faith development - This is also reported by UU young adults who are currently active in their faith.**
- **Nine out of ten parents believe that they should be active in their child’s faith development but don’t spend the time doing it - often because they may not know how (this is especially true if they themselves are “unchurched” or expect or want to leave it to the “experts” or haven’t explored or developed their own faith). AND**
- **34 minutes a day is the total amount of time the average family gets to spend together each day. (Today fathers report always “feeling rushed” and mothers are working 98 out of 168 possible hours in a week).**
- **Parents are facing intensely competing priorities. EVERYTHING IS A PRIORITY WITH EXPECTATIONS (there are implicit and explicit demands from school, scouts, sports, and houses of worship) Parents are reporting feelings of shame that they can’t do it all! I know that I’m a member of The Society of imperfect Parents, too!**

So my quest is how to assist parents in their own faith formation so that they might be better able to embrace themselves as the most influential nurturers of faith given the realities of their lives. This is what I refer to as FAMILY ministry vs. children’s ministry. This is why I strive to put out quick links in the weekly Soundings for parents of young children, so that they may use them at home or "on-the-go" with their children, but I had one parent tell me she uses the links for herself. It reminded me of the airline safety phrase “Put the oxygen mask on yourself before you assist others.” She has the right idea.

*(continued)*

Note this quote by John Westerhoff III from “Will Our Children have Faith?” (written in 1976)  
*“Until Adults are knowledgeable in their faith and have experienced the transforming power of love, no new curriculum, no new teacher training programs and no new educational technology will save it.”*

SINCE OUR PARENTS ARE THEIR CHILDREN’S PRIMARY FAITH FORMATION GUIDES, WE NEED TO PROMISE THAT THE CHURCH AS A WHOLE – from the minister, board and all people involved in our congregation - WILL HELP THEM DO THIS. I see that as the mission of all of us because the home church is critical to Lifelong Faith Formation. We need to create a partnership between home and the congregation and not necessarily in separate groupings.

One way to reframe Lifespan Faith Development (LFD) is by understanding

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***WORSHIP IS FAITH DEVELOPMENT AND LEARNING FOR ALL AGES. It is a place to nurture spiritual practice, learn things, experience the mystery that replenishes one’s spirit and connect with others. It shouldn’t be LFD classes vs. going to worship. They are different experiences.***

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Reports by current active UU young adults reflect that their Unitarian Universalist identity came from their experiences as children in being part of worship. Listening to milestones, the “adult” sermon, participating in leading worship or singing, the messages of love and justice, and interacting with people who spoke to them and who knew their names, these are the parts they remembered most from being involved in their home congregation.

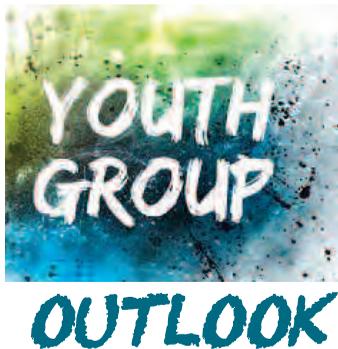
It means to me that our congregation needs to reflect regularly on how to meet the needs people have always had for connection, lives of meaning, agency and a voice in what concerns them, given the shifts we now see of lived experience, for the continuation of Unitarian Universalism and our congregation.



*Teen Choir at Christmas time*



*Community Day “Tech Table”*



***In 2018, the youth program will seek to go beyond where it has gone before by:***  
***1) connecting our youth to youth in other congregations not only in Connecticut and Massachusetts, but also internationally; and***  
***2) incorporating service to the community beyond the occasional project.***

It has been an honor and privilege to be the Youth Program Coordinator at TUCW since August and to meet the youth, parents and the community. Lisa Donahue Olivieri and Carol Seiple have provided priceless assistance in coordinating coverage of teachers to the 6th-7th and 8th-9th graders respectively. Melanie Allen, Arnela Ten Meer and Maria Mendoza Smith have been serving as the primary adult advisors for the 10th-12th graders. Randy Burnham, Linda Hudson, Jenna Jacobs, Barb Schade, Patti Dimon have also served as advisors or provided other assistance with this group.

Julio Torres, Intern Minister, has been helping out with the 10-12th graders more frequently. He hopes to help empower them via an informal Student Council model. This would allow them to be "serious about being laid back and laidback about being serious". It would allow for a mock democratic process, resume building, leadership development and formal process to their activities. Nothing has been set yet, and this will require further dialogue with the 10-12th graders.

Since the youth program had languished, two objectives of the youth program have been:

- 1) reinstitute the program with safe activities; and
- 2) hopefully take the program beyond where it has gone before.

Since September, numerous activities have been undertaken, including overnight activities such as a "lock-in" of our youth with various programming and activities and a "Con," which was similar, but included youth participants outside TUCW.

The 6th-7th grades have been using a curriculum called "Heeding the Call," in which the youth are encouraged to recognize injustice and, where possible, work to bring about positive change. The 8th-9th graders have been alternating between Our Whole Lives "OWL" and "Coming of Age" programs. Coming of Age is a rite of passage program in which each youth will write and present a "credo" statement of his/her beliefs after exploring their beliefs over the course of the year. There will be a Boston UU Heritage Trip in April. In OWL, the youth have been learning not only about sex, sexuality, anatomy and human development but also about how to clarify their values and build interpersonal skills. 10th-12th graders have been meeting to explore and share together their questions about many topics such as life, relationships, spirituality, social justice and current events. The youth program has clearly been reinstated and all activities have been undertaken safely!

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- 1) connecting our youth to youth in other congregations not only in Connecticut and Massachusetts, but also internationally; and
- 2) incorporating service to the community beyond the occasional project.

A collaborative Con is being planned in February with the Universalist congregation in West Hartford and the UU congregation in Hartford. Additional ones are being discussed to include congregations in Massachusetts. A human rights awareness program is being conducted with the youth from the Danbury UU congregation. Connections and activities will be undertaken with UU youth from Canada and Europe as well.

Working on REGULAR community service projects has been an important goal of the TUCW LFD youth program experience. For instance, the 6th-7th graders, on a monthly basis, prepare lunch for the homeless at the Gillespie Center. The 8th-9th graders, on a bi-monthly basis, gather and distribute food and clothing for the homeless and hungry in New York City. The Youth Group (10th-12th graders) will be collecting items indicated by local shelters to be the most needed. Beach cleanups in the Spring are also being planned.

# Have you heard of Harvest The Power?

Twelve members of our congregation joined Rev John on four Sundays in October to begin to study this UUA Leadership Development Program. Harvest The Power is not a typical corporate style training experience. It encourages us to view leadership within our congregation as part of our faith journey.

The fall module was entitled IDENTITY, and sought to answer the question:  
Who are we – individually, as a congregation, and as part of a wider movement?  
Conversation was stimulating, and participants loved being part of Rev John's classroom!

In January we begin the next Module: PURPOSE -  
What ends do we serve?  
All of our first module participants will be returning, and two additional leaders will join the group.

The spring session of Harvest The Power will take place on Thursday evenings in March. Participation is by application only. If you would like to learn more, or you would like to nominate an existing or aspiring leader to join us in March, please contact us at [LDT@uuwestport.org](mailto:LDT@uuwestport.org).

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**... you need to know about this**

*from Ed Thompson*

There is a thrilling and unique concert on the horizon which I am super excited about. Choral Chameleon is a choir from New York that is on a par with Chanticleer, which is to say, they are top rate and have a unique offering to present. Their conductor, Vincent Peterson, has been commissioned by Chanticleer seven (7) times! He is a conductor/composer/arranger who is incredibly gifted. No one gets commissioned that many times by Chanticleer unless they have a special gift to offer the world.

What is different about Choral Chameleon? One of Vincent's many goals is to take down the barriers between sacred/secular and between classical/popular. One minute you could hear Palestrina and the next minute a Beatle tune. One minute Mozart and the next minute a Carol King song. The kaleidoscope of moods and colors is constantly changing. They have their own way of connecting with the audience.

For this season, Choral Chameleon is singing a series of concerts called "Body, Mind & Spirit". For the Westport concert they will be concentrating on the Spirit part and will be focusing on the relationship of some of the singers to their career as professional musicians. What happens to their spirit when engaged in the world of music? Come to find out!

The Music Committee at TUCW is very proud to host this award winning choir. Tickets are available from the Music Committee (after services), on line, or at the door. For questions or concerns, please contact Ed Thompson at the church. Adults \$20, students \$10.

***Saturday, February 24, 7:30 pm, The Unitarian Church in Westport***



## from your Committee on Ministries (COM)

As stated in our TUCW's Constitution, "The COM is responsible to the Congregation for ensuring that the Congregation, in its programs and ministries, is fulfilling its Mission and Vision. The COM shall, at a minimum, annually give their assessment of the effectiveness of the Congregation's ministry. It shall provide consultation, education, conflict management, and assessment to the leaders and members of the Congregation on an ongoing basis." In other words, your Committee on Ministries (COM) is charged with assessing how well all of our ministries are meeting and aligning with TUCW's mission and vision. Yes, that is everything we do!

The scope of our focus includes, but is not limited to Sunday services, Stewardship, Small Group and Shawl Ministries, as well as our Music, Social Justice, and Life Span Development programs. Essentially, every facet of our congregational life may be understood as ministry.

Last year, in fulfilling our obligation to report on our findings, your COM met with representatives of nearly all TUCW's committees and groups to reflect on how well we support the "Connect" aspect of our mission--*We CONNECT through worship, music, learning, and caring ministries*. At each meeting we asked a set of questions regarding how we are connecting within each group, among various groups within the church, and also in the broader community. We also asked what we could do better and how to improve our connections spiritually and financially. Here is the link to last year's report ([https://uuwestport.org/vole/wpcontent/uploads/2012/01/Connect\\_Final\\_Manuscript.pdf](https://uuwestport.org/vole/wpcontent/uploads/2012/01/Connect_Final_Manuscript.pdf)).

During the coming year your COM will be asking for your input as we reflect upon how we all are doing relative to the Board's three Ends Policies. (see below) We will be inviting you to join us in small focus groups using the Appreciative Inquiry method to discern how well we, as a congregation, are meeting these ends. To frame this another way, we will be asking the overarching questions "What are we doing well?" and "How could we be doing better?"

The members of your COM are:

*Tom Hearne (Chairperson), Marti Bishop, Randy Burnham, Charles Harrington and Anita Pfluger. We look forward to engaging with you in this creative process of discernment and reflection.*

## FROM THE BOARD OF TRUSTEES

### GLOBAL ENDS STATEMENT:

*The Unitarian Church in Westport embodies beloved community working toward spiritual and social transformation within, among and beyond ourselves.*

#### WITHIN:

*TUCW is where the lives of children, youth and adults of all ages find:  
Deepened spiritually in worship that guides them in individual and communal responses to the sacred, enriched through expanded religious understanding, and moved, uplifted and sustained by living out UU principles.*

#### AMONG:

*TUCW is a community of welcome and support for members, friends, and visitors on their spiritual journeys.  
We celebrate lives of generosity and responsibility sharing our time, resources and talents to sustain our vibrant religious community.*

#### BEYOND:

*TUCW opens possibilities for everyone to act meaningfully and visibly to promote justice and equality. Beyond our walls, we—  
Welcome and build authentic relationships with people across all differences.*

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## NOMINATING COMMITTEE:

### Looking for Leaders

The nominating process for filling next year's leadership positions is getting underway, with the Nominating Committee looking to fill spots on the Board of Trustees, the Endowment Committee, the Committee on Ministry and the Nominating Committee. If interested, contact any member of the current Nominating Committee.



In addition to those candidates named by the committee, eligible members may petition to be included as a nominee by obtaining the signatures of at least 30 members. Petitions must be filed with the Secretary by noon on May 1. This is an option available for any eligible member interested in leadership.

Contact Kathy Roberts for more information.

For those considering stepping into a leader role, here is a brief description of the open position: The Board of Trustees is responsible for the supervision and direction of the affairs of the Congregation in fiscal matters, in governance and in achieving its mission. Nine members serve for staggered 3-year terms.

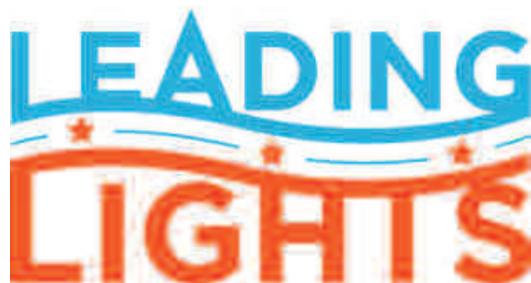
The Committee on Ministry (COM) is comprised of 5 members elected to serve for staggered 5-year terms. The COM is responsible to the congregation for ensuring that the congregation, in its programs and ministries, is fulfilling its Mission and Vision. It provides consultation, education, conflict management, and assessment to the leaders and members of the congregation.

The Endowment Committee (EC) is accountable to the congregation for receiving, investing and managing in a prudent manner all contributions to the Endowment Fund of the church. Its 5 members serve staggered 5-year terms.

The Nominating Committee (NC) has 5 members serving staggered 2-year terms. It is responsible for preparation of a slate of qualified nominees for election at each Annual Meeting.

Members of the Nominating Committee are: *Kathy Roberts, Linda Hudson, Sari Bodi, Chuck Colletti, and Monica Garrison.*

# INTRODUCING



## OF TUCW!

***“Leadership in our congregation is an act of faith. We are called by our principles to encourage the spiritual growth in one another within the context of our democratic process...”***

*Rev. John Morehouse*

The Leadership Development Team (“the LDT”) is pleased to announce an exciting new monthly leadership recognition program: Leading Lights of TUCW.

As we all know, TUCW is powered by an energetic combination of staff and volunteers, who each make unique contributions of their time, talent, and treasure to help us Inspire, Connect, and Act.

We are fortunate to have a robust community of lay leaders who, in the spirit of service, help bring our Unitarian Universalist values to life. These leaders embody our culture of service and volunteerism by strengthening connections, developing opportunities for others to practice their faith, providing support to those in need, and by setting the example of working together toward a greater good.

Rev. John Morehouse reflects on leadership this way: Those who serve as our leaders are making that spiritual growth possible for themselves and others. In our congregational polity we count on the majority to serve as leaders at some time in their congregational life. We honor our leaders as examples of what it means to be a faithful Unitarian Universalist. Leadership not only supports the mission of the congregation, it also broadens the spiritual life of the leader with a deeper understanding of their faith and a growing of their potential to change our world.”

It is a privilege to recognize those among us who have gone above and beyond to strengthen our community, enrich our spiritual life, and have inspired others. On the 3rd Sunday of each month, the LDT along with Rev. Morehouse will announce the name of a selected TUCW Leading Light. This award seeks to recognize those in TUCW with an ongoing spirit of service, a commitment to volunteerism, and who enrich our community with their leadership.

The winner will be announced from the pulpit, profiled with an article in Currents, receive their own parking space for the month, and will be featured on the bulletin board in the foyer. Anyone can nominate a recipient. Please email your nomination to: [LDT@uuwestport.org](mailto:LDT@uuwestport.org). Your nomination should include: your name, the nominee’s name, and a rationale for nomination.

Looking forward to sharing in the recognition of the Leading Lights among us.

In Faith,

The Leadership Development Team  
Lorna Donnelly, Anne Khanna, Sudha Sankar, and Carol Seiple



## Beloved Conversations: Teaching Hearts and Minds to Open for Multicultural Change

Racism is as old as history itself, and as such, needs intentional spaces to reverse its damaging impact.

In February, 2017 twenty six members of the congregation participated in Beloved Conversations: Teaching Hearts and Minds to Open for Multicultural Change, a teaching and learning curriculum developed by Dr. Mark Hicks, professor at Meadville Lombard Theological School in Chicago. Beloved Conversations creates a first step – a learning laboratory – for how to live healthily in a multi-racial, multicultural, theologically diverse community, and how to use those learnings to work for a racially just world, both within and beyond the congregation.

We will be providing the opportunity for another group of congregants to take the course this February. Contact David Vita ([david@uuwestport.org](mailto:david@uuwestport.org)) if you're interested in participating.

Beloved Conversations is a starting point. It's the foundation of our work to transform the brokenness of racism into new patterns of thought and behavior, new ways of being learned through the actions of conversation and probing dialogue.

We are all shaped by centuries of racially informed social, emotional and spiritual practices wounding every person, no matter their racial and/or ethnic identity. Nested in the healing and deep work of faith formation, the curriculum calls each participant to reckon with how both their personal and group experiences matter and, when less-than-desirable outcomes are named, how to live and act in a spirit of reconciliation that brings growth and spiritual healing.

The program begins with a 1.5 day retreat that launches the curriculum, followed by 8 weeks of guided experiential exercises. Participant must attend the retreat plus the following eight sessions. Each of the eight week sessions takes two hours to complete, and is highly structured in

order to push and support the learning of the assembled community. The retreat will be led by Dr. Mark Hicks who led our group last year. The eight sessions listed below will be facilitated by two-person facilitation teams from within the congregation. The work is done in small groups of 10-15 participants.

The teaching and learning materials are based in the best practices of multicultural and arts-infused education, using a variety of teaching strategies that promote learning across style, demographics, preferences and dispositions. Each session poses evocative questions that help the learner reconcile their experiences with race/ethnicity in their lives alongside the larger cultural systems that shape their perspective. The final three sessions of the curriculum lead participants in re-tuning their heads and hearts for the ongoing challenge of being accountable, responsive, and resilient learners in multicultural contexts.

The 8 session topics are:

1. Deep Check-In: Making Sense of the Retreat; The Invisible Footprint of Racial/Ethnic History
2. Exploring the Dynamic of Racism and Privilege
3. Racism Today: Micro-Aggressions
4. Interrupting Racism
5. Community Audit: The Experience of Race & Ethnicity in your Community
6. Power & Process: How Institutional Change Happen in Our Congregations
7. Prophetic Vision: Towards a Multicultural Congregation in Solidarity with the World
8. Building the Bridge Between Our Present & Our Future

**Benefits of the Beloved Conversations Experience  
From Dr. Mark Hicks**

# Inside Voices Café: Now in its 7th Successful Season

It was on Saturday, October 15, 2011 that Voices Café first opened its doors with the Boston group Pesky J. Nixon. It's come a long way since then, producing over 50 shows while successfully fulfilling its original mission of bringing people together in community, providing a quality venue to support musicians and to raise funds for the church Social Justice programs.

VC has a dedicated and growing fan base and while it's recognized amongst musicians as one of the top venues in New England, at every show inevitably someone will say that it's their first time at Voices Café and that they will be back. The email list grows with each performance and the majority of people attending are not members of the congregation.

The core committee of Peter Atkins, Dave Caplan, Eric Gribin, Jenny Klein, Tom Hearne, Berta Russell, Dan Valentine, David Vita, and Tim Wilson and a growing number of committed volunteers produce 8-9 performances a year between September and June.

After paying the musicians and a per performance use fee to the church, Voices generates about \$4,000 yearly to fund the church's Social Justice work.

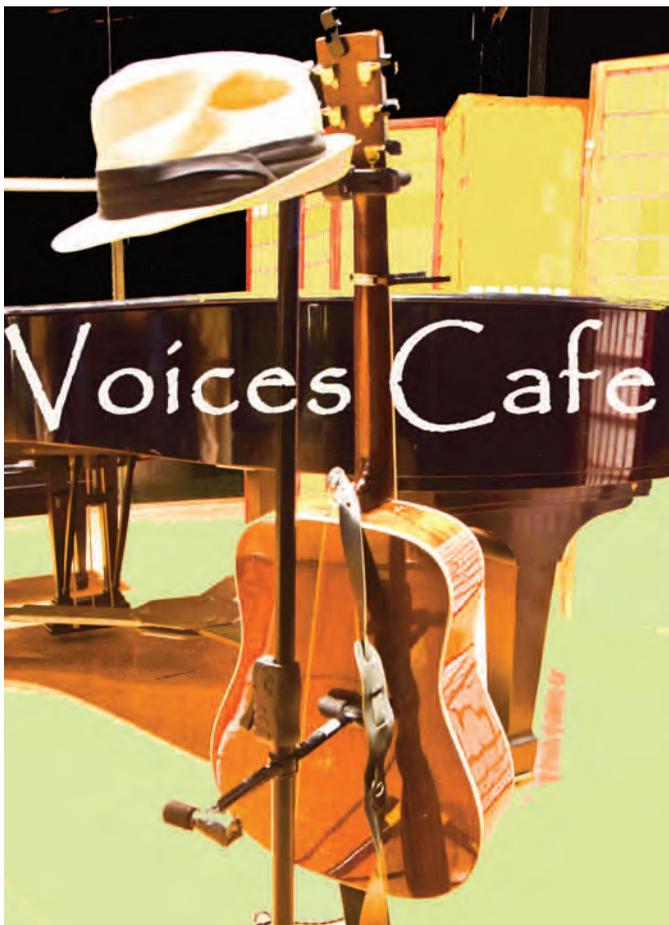
Sometimes the funds raised at a performance are tied to a specific project like purchasing a trailer so the Bridgeport based Connecticut Institutes for Immigrants and Refugees (CIRI) could move furniture to set up apartments for arriving refugee families; or doubling food stamp purchases for people obtaining food at The Council of Churches of Greater Bridgeport's food pantries.

Generally the money follows an organizational relationship. For instance, members of our congregation through the Immigration & Refugee Outreach Committee work closely with CIRI, including setting up those apartments and our church is also a member of the Council of Churches.

Most of the time the funds are for general use supporting our programs, for example providing school uniforms, after school programs, or renting buses for field trips for the Beardsley Elementary School.

The congregation adopted Beardsley about 15 years ago and countless numbers of congregants have volunteered there.

Funding the upcoming 8 week facilitated racial justice training for our congregation, Beloved Conversations; speakers for last November's James Baldwin event; and assisting local victims of domestic violence are all examples of what happens when you purchase a ticket for Voices Café.



To say nothing of the music and community that is Voices!

When we had our first meeting in the summer of 2011 we had a vision and that vision has come to fruition. And now, in its seventh season, Voices Café is still going strong.

# Our Outreach to the Beardsley School

by  
Lynne  
Laukhuf

Over a decade ago, our congregation made a commitment to assist the students and teachers at the Beardsley School in Bridgeport. Each week, church members help young children with their reading and math skills, mentor students who may need a special adult in their lives, and keep the library organized and functioning. Each Christmas, "Santa's Elves" overseen by Felicity Medinger provide the poorest families with gifts, clothing, and household supplies. When needed, the church has provided funding for uniforms, field trips, school supplies, after school programs and, well, just about anything that the school needs. Last year a group of dedicated volunteers, led by Anita Pfluger and the Westbridge Coalition, converted an old computer lab into a beautiful picture book library.

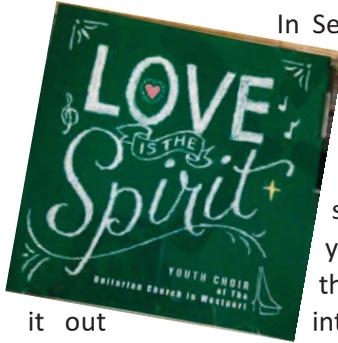
While the work continues, leadership of the Beardsley School Committee is changing. Our heartfelt thanks go out to Mary Beth Mollica, Carol Dannhauser, Carol Seiple, and Lynne Brooks who are stepping down from their roles after enthusiastically serving for many years. A special thank you to Mary Beth who chaired the committee for 12 years and is looking forward to spending more time with her grandchildren and to traveling with her husband, Sal. Happily, both will continue to tutor at Beardsley on a regular basis. Linda Brewster and Kathy Roberts have joined committee members Anita Pfluger, Jamie Forbes, Lorna Donnelly, and Lynne Laukhuf.

We continue our strong commitment to the students and teachers of our adopted school with 28 volunteers serving their needs each week. Thank you to Mary Beth, Carol, Carol and Lynne for all you have done to make the program the success it is today.



*Anita Pfluger, Carol Dannhauser, Mary Beth Mollica, Lynne Laukhuf, Jamie Forbes, Carol Seiple, Lynne Brooks, and Lorna Donnelly*

## “Love is the Spirit” – Youth Choir CD



In September of 2016, it all came together ... Ed Thompson had created, over the years, a number of choral compositions for his Youth Choir that espoused UU Principles and were interesting and varied enough to engage these young singers. That fall he had a dream team of 12 young people between the ages of 8 and 13 with the potential to record this unique music and send it out into the wider world. The songs on the CD express Buddhist, Jewish, and Christian thought. They include words from poets and from humanist teachings. They celebrate the Spirit – both human and divine – in many ways.

From January to May of 2017, the choir spent time learning these 18 pieces. They met once each week for an hour. During that process they learned many things along with the special skills of choral singing (breathing, phrasing, rhythm, diction, etc.) They learned the art of singing and listening at the same time. They learned the courage and self-esteem of solo singing. They learned to work as a group and develop the relationships necessary to create music together. They learned much about patience, kindness, respect for others, and mindfulness over the course of 5 months of practice and two long recording sessions.

We, as a community, are enriched beyond measure by Ed Thompson’s long years of working with our youth in this very special way for their personal and spiritual development. This project is a tribute to his talent in composition and the devotion he inspires in the youth who are lucky enough to work with him.

If you don’t have your copy of “Love Is the Spirit,” be sure to contact Ed or a member of the music committee and get one today!



### Church Staff

**Rev. Dr. John Morehouse,**  
Senior Minister  
Ext. 12;  
[revjohn@uuwestport.org](mailto:revjohn@uuwestport.org)

**Rev. Dr. Edward Thompson**  
Minister of Music  
Ext. 18  
[ed@uuwestport.org](mailto:ed@uuwestport.org)

**Julio Torres**  
Intern Minister  
(785)307-2172.  
[jt2789@utsnyc.edu](mailto:jt2789@utsnyc.edu)

**Dorothy Adams,**  
Executive Director  
Ext. 16;  
[dorothy@uuwestport.org](mailto:dorothy@uuwestport.org)

**Sue O'Meara**  
Accountant.  
Ext. 21.  
[sue@uuwestpt.org](mailto:sue@uuwestpt.org)

**Diane Donahue**  
Scheduling & Office Manager  
Ext. 10.  
[diane@uuwestport.org](mailto:diane@uuwestport.org)

**Mary B. Collins,**  
Children's Program  
Coordinator  
Ext; 15;  
[mary@uuwestport.org](mailto:mary@uuwestport.org)

**Shahan Islam**  
Youth Program Coordinator,  
Ext. 17  
[shahan@uuwestport.org](mailto:shahan@uuwestport.org)

**David Vita**  
Social Justice Director and  
Membership Director  
Ext: 14;  
[david@uuwestport.org](mailto:david@uuwestport.org)

**Rev. Frank Hall,**  
Minister Emeritus